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| Please check here if adding classes for a horse already entered. |  |
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## ASHO4U & Region 7 Championship

Arabian & Half Arabian/Anglo Arabian Horse Show  
April 24 - April 30, 2017 WestWorld, Scottsdale, AZ

MAIL ENTRY FORMS & FEES TO:  
Melanni Hershberger  
13031 N. Miller Road (76th St.)  
Scottsdale, AZ 85260  
480-443-3372 • Fax 480-905-1142

PLEASE TYPE OR PRINT / ONLY ONE HORSE PER ENTRY FORM. All entries must be complete and include correct and complete fees. Enclose copies of horse registration papers, purchase contract (if applicable), USDF membership cards (if applicable), USEF/IEC membership cards, amateur certification and AHA membership cards for each rider, handler, owner, trainer and correct fees. For more than one horse please request additional entry forms or make photocopies.

|  |           |  |                   |  |   |  |                   |                                |
|--|-----------|--|-------------------|--|---|--|-------------------|--------------------------------|
| Name of Horse  |           | Reg. No.                               |                   | DOB  |   | Sex  | Color             | Sweepstakes?<br>( ) Yes ( ) No |
| Sire   |           |  | Dam               |  |   | Height   | Horse USEF #      |                                |
| FOR MORE THAN THREE (3) RIDERS ON SAME HORSE, USE ADDITIONAL ENTRY FORM, LEAVING HORSE DATA BLANK (WITH THE EXCEPTION OF HORSE'S NAME). OWNERS WITH MORE THAN ONE HORSE, USE ADDITIONAL FORM(S).   |           |  |                   |  |   |  |                   |                                |
| Rider/Driver/Handler #1<br>UPHA#   |           | AHA #                                  |                   | Classes Entered (Please use show class #'s, not AHA class codes) |   |  |                   | Entry Fees                     |
|  |           | USEF / IEC #                           |                   |  |   |  |                   |                                |
|  |           | USDF #                                 |                   |  |   |  |                   | \$                             |
| Rider/Driver/Handler #2<br>UPHA#   |           | AHA #                                  |                   | Classes Entered (Please use show class #'s, not AHA class codes) |   |  |                   | Entry Fees                     |
|  |           | USEF / IEC #                           |                   |  |   |  |                   |                                |
|  |           | USDF #                                 |                   |  |   |  |                   | \$                             |
| Rider/Driver/Handler #3<br>UPHA#   |           | AHA #                                  |                   | Classes Entered (Please use show class #'s, not AHA class codes) |   |  |                   | Entry Fees                     |
|  |           | USEF / IEC #                           |                   |  |   |  |                   |                                |
|  |           | USDF #                                 |                   |  |   |  |                   | \$                             |
| <p style="font-size: x-small;">Each person signing this entry form acknowledges that he/she has read the FRONT and REVERSE of THE ENTRY FORM and agrees to all applicable terms, conditions, waivers, releases, indemnifications and consents as set forth herein. Each person agrees that the information is accurate to the best of their knowledge. ALL OWNERS, TRAINERS, COACHES, RIDERS, DRIVERS and HANDLERS MUST SIGN ON THE BACK of this ENTRY FORM. MINOR ENTRANTS must have a PARENT/GUARDIAN signature and phone number on the back of this ENTRY FORM.</p> |           |  |                   |  |   |  |                   |                                |
| Owner Name (as appears on Registration papers or contract)   |           |  | AHA #<br>Exp      |  | USEF / IEC #                                  |  | Farm USEF / IEC # |                                |
| Owner Address  |           |  | City, State, Zip  |  |   | Cell Phone #   |                   |                                |
| Owner Phone  |           |  | Owner Email       |  |   |  |                   |                                |
| Trainer Name (Mandatory, MUST BE 19 years old or older)  |           |  | AHA #<br>Exp      |  | USEF / IEC #                                  |  | USDF #            |                                |
| Trainer Address  |           |  | City, State, Zip  |  |   | Cell Phone #   |                   |                                |
| Trainer Phone  |           |  | Trainer Email     |  |   |  |                   |                                |
| Amateur / Junior (A / J) Exhibitor Name  |           | A / J<br>DOB                           | A / J<br>Age      | A / J<br>Relationship to Owner                                   | A / J Complete Address if NOT the Horse Owner |  |                   |                                |
| Dressage Horses  |           | Owner USDF#                            |                   | Rider USDF #   |   | Horse USDF #   |                   |                                |
| Stabling Information   |           | Stall With:                            |                   | Barn Preference  |   | <b>ENTRIES WISHING TO BE STABLED TOGETHER MUST BE SUBMITTED IN THE SAME ENVELOPE</b> |                   |                                |
| <b>Payment Information (Please Print Legibly)</b>  |           |  |                   |  |   | <b>For Office Use Only</b>   |                   |                                |
| Check #  | Check Amt | Please Make Checks Payable to Region 7 |                   |  |   | Date Received  |                   |                                |
| Credit Card Payment: ( ) Visa ( ) Discover ( ) Mastercard <b>(a 3% processing fee will be charged)</b>   |           |  |                   |  |   | Doc #s   |                   | Amounts                        |
| Card #   |           |  |                   |  |   |  |                   |                                |
| Signature  |           |  | Exp Date          | 3 Digit CVC #<br>Back of card                                    |   |  |                   |                                |
| Name on card   |           |  | Card Holder Phone |  |   |  |                   |                                |
| Cardholder Address   |           |  | State             | Zip  |   |  |                   |                                |

|   |                 |
|---|-----------------|
| Total Class Fee (\$)  | \$ _____        |
| Post Entry Fees if entered after March 27, 2017                           |                 |
| ASHO4U @ \$15 per Class   | \$ _____        |
| (additional to Class Fee)   |                 |
| Region 7 @ \$45 per Class   | \$ _____        |
| (additional to Class Fee)   |                 |
| If entered after 5:00 pm Wed. April 26, 2017                              |                 |
| Courtesy Post Entry Fee @ \$300.00  | \$ _____        |
| Horse Stalls @ \$185 ea (no bedding)                                      | \$ _____        |
| Tack Stalls @ \$185 ea (no bedding)                                       | \$ _____        |
| Grounds Fee @ \$30/horse/day  | \$ _____        |
| Office Fee @ \$33/horse   | \$ _____        |
| USEF Fee @ \$16/ horse (D&M \$8, USEF \$8)                                | \$ _____        |
| USEF Show Pass (Non Member) @ \$30 ea                                     | \$ _____        |
| Reining Horse Schooling Fee @ \$25/horse                                  | \$ _____        |
| Hunter/Jumper Schooling Fee @ \$25/horse                                  | \$ _____        |
| Trail Horse Schooling Fee @ \$25/horse                                    | \$ _____        |
| ASHO4U Fees (applicable if entered in classes 1 - 397)                    |                 |
| AHA 9-90 Res Fee \$4 / horse  | \$ _____        |
| AHA Single Event Fee @ \$35 ea  | \$ _____        |
| AHA Show Recognition Fee @ \$4.00 / horse                                 | \$ _____        |
| Ring Charge @ \$10 per horse/discipline<br>Dressage, Hunter/Jumper, Trail | \$ _____        |
| Region 7 Fees (applicable if entered in classes 700 - 1020)               |                 |
| AHA 9-90 Res Fee \$15 / horse   | \$ _____        |
| AHA Show Recognition Fee @ \$4.00 / horse                                 | \$ _____        |
| Ring Charge @ \$10 per horse/discipline<br>Dressage, Hunter/Jumper, Trail | \$ _____        |
| Sponsorships (See P. 28 for Sponsorship Form)                             |                 |
| ASHO4U Regular Class Sponsorship @ \$35/class                             | \$ _____        |
| ASHO4U Champ Class Sponsorship @ \$50/class                               | \$ _____        |
| Region 7 Garland Only Sponsorships @ \$100/class                          | \$ _____        |
| Region 7 Championship Sponsorship @ \$200/class                           | \$ _____        |
| TBA Classes   | \$ _____        |
| Other   | \$ _____        |
| <b>TOTAL FEES ENCLOSED</b>  | <b>\$ _____</b> |

A 3% processing fee will be charged for all credit card transactions

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| Email Address For Entry Confirmation (Optional): |
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MINOR EXHIBITOR CONSENT FORM - See Reverse side of entry form **ADULT SIGNATURES FOR RIDER, OWNER & TRAINER REQUIRED ON THE REVERSE OF THIS FORM**

**ENTRIES CLOSE MARCH 27, 2017**

**AHA ENTRY AGREEMENT**

I have read the rules concerning competitions as printed in the Arabian Horse Association (AHA) Handbook / Directory and Competition Prize List and agree to be bound by and subject to those Rules.

**AHA ASSUMPTION OF RISK, RELEASE AND INDEMNIFICATION This document waives very important legal rights. Read it carefully before signing.**

In consideration for AHA permitting me to participate in this Competition, and by signing the entry blank, I agree as follows:

**I AGREE** that I choose to participate voluntarily in this Competition, as a rider, driver, handler, lessee, owner, agent, coach, trainer, junior exhibitor, or as a parent or guardian of a junior exhibitor. **I AM FULLY AWARE AND ACKNOWLEDGE THAT HORSE SPORTS AND PARTICIPATION IN THIS COMPETITION INVOLVE SERIOUS RISK OF HARM INCLUDING, BUT NOT LIMITED TO, RISKS OF ACCIDENT, SERIOUS BODILY INJURY, INCLUDING DEATH, BROKEN BONES, HEAD INJURIES, TRAUMA, PAIN, AND SUFFERING, AND PROPERTY DAMAGE. I ASSUME ALL RISKS OF HARM TO ME, MY HORSE OR MY PROPERTY.**

**I AGREE** for myself, my heirs, executors, administrators, successors and assigns to release AHA, the Competition, the facilities leased by the Competition and the owner(s) of the facilities, and all of their respective officers, officials, directors, employees, agents, personnel, volunteers, affiliated organizations and insurers (collectively, the "Released Parties") from any and all claims for damage, loss, or injury to myself, other persons, horses or other property belonging to me to the fullest extent permitted by law that arises out of or relates in any way to the Competition and my participation in the Competition INCLUDING, BUT NOT LIMITED TO, DAMAGES, LOSS, OR INJURY RESULTING FROM ANY ACTS, FAILURE TO ACT, NEGLIGENCE OR NEGLECT OF OTHER ENTRANTS, THE RELEASED PARTIES, THEIR CONTRACTORS OR INVITEES, as well as for theft, vandalism, fire, other casualty damage, or damage arising out of any defects in the premises.

**I AGREE** to indemnify and hold harmless (that is pay all losses, damages, attorneys fees and costs of) the Released Parties from and against any and all claims, demands, penalties, actions, losses, costs, damages, injuries, liabilities and obligations (including attorneys fees) of whatsoever kind and nature, which may be asserted against or incurred by any of them as a result of (1) my participation in the Competition or (2) any act, failure to act, or neglect (a) by me, my agents, employees, riders, handlers, trainers, coaches, drivers, contractors or invitees, or (b) by any animal owned or exhibited by me or in my custody or control.

**I AGREE** and represent that I am qualified and eligible to enter and/or participate in the Competition, and every horse I am entering is qualified and eligible as entered.

**I AGREE** to accept AS FINAL any decision of AHA, the Show Commission or Show Officials concerning my qualification or the qualification of my horse to enter the Competition or any results of the Competition, except to the extent that the Rules of AHA, the Competition, CEF or USA Equestrian permit a protest or hearing of such decisions. Should a hearing be requested, I agree to accept AS FINAL the decision of the particular hearing body. I agree to release, hold harmless and not to sue AHA, the Competition Sponsor, their officers, directors, employees, volunteers or members concerning any decision of AHA, the Competition, its Show Commission, Show Officials or any hearing body that relates to my qualifications or my horse(s)' qualifications to enter the Competition or any results of the Competition.

**I AGREE** that AHA has the sole right to control, sell, supervise or give away (or assign to others the right to do so) the exclusive rights to broadcast, televise, reproduce, transmit and disseminate all or part of this event, and I agree that AHA may use or assign, in any way AHA sees fit, photographs, films, videos, audios, cablecasts, or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition or AHA. Those likenesses shall not be used to advertise a product and they may not be used in such a way which implies endorsement of any company, product, product category or service. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

By signing below as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions, and further agree to assume all of the obligations of this AHA Assumption of Risk, Release and Indemnification personally and on behalf of the child.

This AHA Assumption of Risk, Release and Indemnification is governed by the Laws of the State of Colorado and is intended to be interpreted as broadly as possible. I agree that exclusive jurisdiction and venue (place) for any legal action against AHA, its officers, directors, employees, volunteers or agents shall be in the local district courts or the federal court of the State of Colorado. If any part of this agreement is determined to be unenforceable, all other parts shall remain effect.

**Federation entry agreement**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of this Competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation release, assumption of risk, Waiver, and indemnification this document waives important legal rights. read it carefully before signing.**

**I AGREE** in consideration for my participation in this Competition to the following: **I AGREE** that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. **I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition. **I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**MUST BE SIGNED IN AT LEAST 3 PLACES** BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

|  |   |                                 |             |
|--|---|---------------------------------|-------------|
| Owner -** <b>Mandatory</b>   | <b>No Junior Signatures</b>                                     | Print Name                      | Signature X |
| Trainer or Custodian of horse @ show - ** <b>Mandatory</b>                                 | <b>No Junior Signatures Adult Owner must sign if no trainer</b> | Print Name                      | Signature X |
| Rider 1 - ** <b>Mandatory</b>  | <b>No Junior Signatures</b>                                     | Print Name                      | Signature X |
| Rider 2 - ** <b>Mandatory</b>  | <b>No Junior Signatures</b>                                     | Print Name                      | Signature X |
| Rider 3 -** <b>Mandatory</b>   | <b>No Junior Signatures</b>                                     | Print Name                      | Signature X |
| Coach - (if applicable) USEF #   |   | Print Name                      | Signature X |
| Print Minor Name Here  |   | Print Parent/Guardian Name Here | Signature X |
| Print Minor Name Here  |   | Print Parent/Guardian Name Here | Signature X |
| <b>***** EMERGENCY PHONE NUMBER FOR EXHIBITOR</b>  |   |                                 |             |
| <b>AHA or USEF/EC Membership is not required for Parents/Guardians signing for minors.</b> |   |                                 |             |